

# Tomorrow's Leaders Today (TLT) Application

Please type or print legibly, application may be downloaded at [www.joplincc.com](http://www.joplincc.com).

Applicants are scored based on the following: contents of the application, counselor recommendation and personal interview. Applications are scored/reviewed by the TLT Committee and not the JACC staff. **Before applying, please read the Standards of Commitment & Class Conduct on the next page. Due to the competitive selection process, incomplete applications will not be considered.** Please keep a copy of this application.

Name: \_\_\_\_\_ School: \_\_\_\_\_ Male/Female \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

## Attach additional sheets, if necessary, for questions 1-6.

(1) **Short Essay** - Why do you want to participate in Tomorrow's Leaders Today?

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(2) **School Activities** – List, in order of importance to you, school activities you actively participated in or of which you have been a member:

| Activity/Organization | Dates of Participation | Positions Held |
|-----------------------|------------------------|----------------|
| _____                 | _____                  | _____          |
| _____                 | _____                  | _____          |
| _____                 | _____                  | _____          |
| _____                 | _____                  | _____          |

(3) **Non-school Activities** - List any community service activities you participated in that were **strictly voluntary. Do not list anything previously noted under school activities.**

| Activity/Organization | Dates of Participation | Positions Held |
|-----------------------|------------------------|----------------|
| _____                 | _____                  | _____          |
| _____                 | _____                  | _____          |
| _____                 | _____                  | _____          |
| _____                 | _____                  | _____          |

(4) **Personal Achievement** - **Excluding grades**, what do you consider to be one of your greatest personal achievements? Why?

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(5) **Specific Goals** - What are your specific goals for your education and career and what are you doing right now to accomplish those goals?

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(6) **Strengths/Weaknesses** - What do you see as some strengths and weaknesses of the Joplin regional community?

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**Standards of Commitment & Class Conduct**

- **To meet graduation requirements, full (all day) attendance at every Tomorrow's Leaders Today session is expected. THE OPENING RETREAT (NOV. 7, 2018) & GRADUATION (APRIL 11, 2019) ARE MANDATORY UNLESS YOU HAVE AN EXCUSED CONFLICT.**
- **If a conflict arises, you may be excused from ONE session (WITH THE EXCEPTION OF RETREAT & GRADUATION), with PRIOR notification to JACC staff.**
- **If you miss two sessions, for whatever reason, you will be dropped from the TLT program.**
- **TLT participants are expected to be on time and dressed appropriately (business attire).**
- **Please place cell phones on silent during sessions; use of cell phones is prohibited except during breaks.**
- **If you are unable to make the time commitment, it is not in your best interest to apply for this program. ALL SESSION DATES MAY BE FOUND ON THIS TLT BROCHURE.**

Date \_\_\_\_\_ Student Signature \_\_\_\_\_

**Parent/Guardian Release Form**

I give my permission for \_\_\_\_\_ to participate in the Tomorrow's Leaders Today program if accepted. I have reviewed this application and accept full responsibility for this individual and relieve Tomorrow's Leaders Today committee members and the JACC Foundation of all liability. I understand this individual will be responsible for transportation and give him/her permission to participate in all sessions if selected.

Date \_\_\_\_\_ Signature of Parent/Guardian \_\_\_\_\_  
Please print document and physically sign.

\_\_\_\_\_ Please print name \_\_\_\_\_ Address \_\_\_\_\_

\_\_\_\_\_ City/State/Zip \_\_\_\_\_ Cell Number \_\_\_\_\_ Email Address \_\_\_\_\_

**Application and Parent/Guardian Release may be typed, but signatures must be written. Documents must be submitted to your school counselor by Monday, Sept. 24, 2018, in order for you to be considered. If you have questions, please contact your counselor or the Joplin Area Chamber of Commerce at 624-4150.**